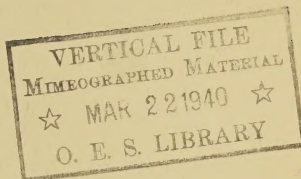


1.9/13
F3R32

United States Department of Agriculture
EXTENSION SERVICE
Washington, D. C.

REVISED OUTLINE OF PHASES OF 4-H CLUB WORK FOR
CONSIDERATION IN CONFERENCES WITH STATE CLUB LEADERS
TO BE USED IN MAKING TRIPS TO THE STATES*

1. State: _____ Date of trip: _____
2. Places to be visited: _____
3. Purpose of proposed trip: _____
4. Persons to be interviewed: _____
5. Review of the aims, objectives, and policies which govern 4-H Club work in the State as indicated in:
 - (1) Plan of work.
 - (2) Annual report.
 - (3) Literature.
 - (4) Conferences.



* This outline has been proposed merely as a guide. It is not intended that all topics shall be considered on any one trip to a State. Those discussed will be in keeping with the major purposes of the trip. Copies will be filed in some central place for the benefit of those making subsequent visits to the State.

THE SECRETARY OF AGRICULTURE
IS REQUESTING THAT YOU
BE KEPT ADVISED OF ANY CHANGES
IN YOUR ADDRESS.

NAME OF FARM

STATE

DATE OF BIRTH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

6. An inventory and analysis of the 4-H Club work and extension machinery, including:

(1) Financing of 4-H Club work.

(2) Personnel handling 4-H Club work.

Number.

Background.

Training.

Relationship to subject-matter divisions of the college.

Possibilities.

(3) Larger problems facing rural young people of different age groups.

10 - 15.

16 - 21.

(4) Methods of determining and getting young people and leaders to recognize these problems.

(5) 4-H programs under way to meet these problems.

Types, particularly in connection with programs for better living on the farm.

Determination.

Relationship to general extension program.

Relationship to other agricultural and homemaking programs.

Results including spread of influence.

(6) Organization set up in keeping with programs to be developed.

Local project clubs.

Community clubs.

County clubs.

Clubs for the older group of young people.

County councils and committees.

Local leaders' organizations.

State councils.

College 4-H Clubs.

Other types of organization.

(7) Progress in coordination.

With other extension groups.

With national programs of other agencies.

- (8) 4-H membership in relation to:

Number to be reached _____

Number completing _____

Number of county agents employed _____

- (9) Literature and illustrative material.

- (10) Studies under way and desired.

- (11) Major educational incentives.

- (12) General publicity.

News items.

Magazine articles.

Radio.

Fiction.

Motion pictures.

- (13) Training and assistance in 4-H Club work given:

Specialists.

County agents, particularly the new agents.

Local leaders.

(14) Supervisory techniques developed.

(15) Professional improvement activities.

(16) Ways of measuring results.

7. Goals for the ensuing year.

(1) Enrollment of 4-H members -

Total for year _____
Number reenrolled _____
Proportion of young people reached between
the ages:

10 - 15 _____
16 - 21 _____

Number per agent _____

(2) Percentage completing _____

(3) Personnel handling 4-H Club work including local leadership.

(4) Part of 4-H Club work in general extension program.

On a community basis.

On a county basis.

On a State basis.

(5) 4-H activities on a county basis in relation to objectives.

(6) 4-H activities on a State basis in relation to objectives.

(7) 4-H activities on a regional or national basis in relation to objectives.

8. Other matters of interest in relation to 4-H Club work.

9. Services desired from the Federal office.

10. Recommendations.

10-2-2

(b) All activities on a weekly basis in relation to objectives

(c) All activities on a daily basis in relation to objectives

(d) All activities on a regional or national basis in relation to objectives

4. Other means of achieving objectives in relation to 4.3 and 4.4

5. Section 4.3 and 4.4 of the National Action Plan

6. Implementation